

**A&WMA's 110th Annual Conference & Exhibition • June 5-8, 2017 • Exhibition: June 6-7, 2017 • David L. Lawrence Convention Center, Pittsburgh, PA**

Use this form to register, or go to [www.awma.org/ACE2017](http://www.awma.org/ACE2017) to register online. **Please fill out one form for each registrant.**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Badge Name \_\_\_\_\_

Title \_\_\_\_\_ Affiliation/Employer \_\_\_\_\_

Address \_\_\_\_\_ Country \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

How did you hear about the conference? \_\_\_\_\_

CONFERENCE REGISTRATION <small>Payment must be received on time to receive the advance rate.</small>	ADVANCE RATE		AFTER MAY 2, 2017					
	A&WMA Member		NonMember		A&WMA Member		NonMember	
Full Registration	<input type="checkbox"/> \$795	<input type="checkbox"/> \$745 Govt.	<input type="checkbox"/> \$995	<input type="checkbox"/> \$945 Govt.	<input type="checkbox"/> \$995	<input type="checkbox"/> \$945 Govt.	<input type="checkbox"/> \$1195	<input type="checkbox"/> \$1145 Govt.
Speaker/Session Chair/Course Instructor Registration	<input type="checkbox"/> \$695		<input type="checkbox"/> \$850		<input type="checkbox"/> \$850		<input type="checkbox"/> \$1050	
Value Registration <small>(No food or beverage)</small>	<input type="checkbox"/> \$650		<input type="checkbox"/> \$750		<input type="checkbox"/> \$850		<input type="checkbox"/> \$950	
Student Registration	<input type="checkbox"/> \$150		<input type="checkbox"/> \$200		<input type="checkbox"/> \$200		<input type="checkbox"/> \$250	
One-Day Registration <input type="checkbox"/> Mon <input type="checkbox"/> Tue <input type="checkbox"/> Wed <input type="checkbox"/> Thur	<input type="checkbox"/> \$350/day		<input type="checkbox"/> \$450/day		<input type="checkbox"/> \$400/day		<input type="checkbox"/> \$500/day	
Exhibition Only <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed	<input type="checkbox"/> One day \$150		<input type="checkbox"/> Two days \$250		<input type="checkbox"/> Three days \$350		<input type="checkbox"/> One day \$200 <input type="checkbox"/> Two days \$300 <input type="checkbox"/> Three days \$400	
Subtotal \$							_____	

SPECIAL EVENTS	Attendees/ # Tickets	Cost Per Attendee	Total Cost
<b>NETWORKING</b> <small>(for more information, please visit the conference website)</small>			
Young Professional Mentor Breakfast (Tuesday)		\$20	
Womens Professional Development Luncheon & Workshop (Tuesday)		\$50	
Grand Reception (Tuesday)*		\$50	
Fun Run (Wednesday) - Non-refundable if cancelled due to weather. Proceeds benefit the Scholarship Fund.		\$25	
Young Professional / Student Networking Reception (Wednesday)		\$30	
Honors & Awards Ceremony and Luncheon (Thursday)*		\$50	
<b>TOURS</b> <small>(for more information, please visit the conference website)</small>			
Phipps Conservatory and Center for Sustainable Landscapes (Tuesday)		\$45	
3^WZWk5ag`fkES`fSck3gfZadfk/3>5AE3@f(Wednesday)		\$45	
Babuskas and Hard Hats: The Steel Heritage Tour (Thursday)		\$45	
Registration for the Allegheny Mountain Section Golf Outing is available on the Section's website, at: <a href="http://www.ams-awma.org">www.ams-awma.org</a>			

\*Ticket included in full registration

Subtotal \$ \_\_\_\_\_

Note: Forms accepted until May 30, 2017. After this date, please register on-site at the David L. Lawrence Convention Center

**ONLINE CONFERENCE PROCEEDINGS COMPLIMENTARY WITH FULL & VALUE REGISTRATION**  
Proceedings' link will be available post-conference.

