**This Nomination Form is for any of the following awards (please see separate forms for Outstanding Young Professional, Fellows, Arthur C. Stern Distinguished Paper,** **or J. Deane Sensenbaugh Env. Technology awards):**

**Frank A. Chambers Excellence in Air Pollution Control**

This award is for outstanding achievement by an **individual** in the science and art of air pollution control. It requires accomplishment of a technical nature on the part of the recipient that is considered to be a major contribution to the science and art of air pollution control, the merit of which has been widely recognized by persons in the field. The coverage is intentionally broad, since it is expected to recognize achievement in any line of technical endeavor in air pollution control from pure research to applied science.

**S. Smith Griswold Outstanding Air Pollution Control Official Award**

This award is for an **individual** who has outstanding accomplishment in the prevention and control of air pollution. The recipient shall be a governmental agency staff member (past or present) whose contribution to the prevention and control of air pollution has been widely recognized by persons in the field. The coverage is broad, since it is intended to recognize achievement in the many types of activities conducted by governmental prevention and control programs.

**Charles W. Gruber Association Leadership Award**

This award is for an **individual** who has provided outstanding service to A&WMA by serving in leadership positions at both national/international and local levels and who has contributed to the achievement of the mission and objectives of the Association. To be eligible for the award, an individual must have been a member of the Association for at least 15 years and made a sincere, constant, and unselfish effort over that period of time, and in a manner best suited to his/her own resources, for the betterment of the Association. The nominator must also be a current A&WMA member.

**Richard Beatty Mellon Environmental Stewardship Award**

This award is for an **individual or organization** whose contributions of a civic nature-whether administrative, legislative, or judicial-have aided substantially in pollution abatement in some field related to the mission and objectives of the Association. To be eligible for the award, individuals/organizations must have made a sincere, constant, and unselfish effort over a period of time and in a manner best suited to his/her own resources, to develop or increase interest in, or acceptance of, the cause of air pollution control and waste management for the betterment of the environment. The award is not limited to any specific area of endeavor.

**Lyman A. Ripperton Environmental Educator Award**

This award is for distinguished achievement as an educator in some field of air pollution control. It is awarded to an **individual**, who by precept and example, has inspired students to achieve excellence in all their professional and social endeavors. It recognizes the abilities that only a few in the education profession possess -- to be able to teach with rigor, humor, humility, and pride. The recipients of this award are representative of the educators we would have chosen if we had a choice. They are known by the accomplishments of their students.

**Richard C. Scherr Award of Industrial Environmental Excellence Award**

This award is presented annually to an **individual** who works or worked in the business community. It recognizes his/her contributions to the Association and accomplishments in the field of environmental protection. To be eligible for the award, an individual must have been employed by industry and a member of A&WMA for at least 15 years and must have made sincere, constant, and unselfish efforts to develop or increase interest in, or acceptance of, the cause of environmental excellence in the business community. The award is not limited to any specific environmental area of business. The nominator must also be a current A&WMA member.

**Richard I. Stessel Waste Management Award**

This award is for an **individual or organization** related to the field of waste management and can be conferred for: Outstanding achievements in the science and art of waste management. The accomplishment on the part of the recipient is technological in nature and widely recognized by persons in the field; or Outstanding achievement in the management, prevention and regulation of wastes. The recipient may be an employee in government, industry, education or research, whose accomplishments have led to minimizing the impact of waste in the environment; or Distinguished achievement as an educator in the field of waste management.

**Honorary A&WMA Membership**

Honorary Membership, not exceeding two each year, may be conferred upon **individual A&WMA members** who have attained eminence in some field related to the mission and objectives of the Association or who have rendered valuable service to the Association. Honorary Members shall have the privileges of Individual Members and shall pay no dues. The nominator must also be a current A&WMA member.

**Only A&WMA members can be nominated for the Gruber, Scherr, and Honorary Member (as well as Fellows and Outstanding Young Professionals) awards, but anyone can be nominated for the Chambers, Griswold, Mellon, Ripperton, and Stessel awards. Nominations for these awards may be made by anyone, including sitting A&WMA Board members. However, sitting A&WMA Board members and award committee members cannot submit letters of support or be nominated for these awards.**

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**Submission Deadline: ~~December 7, 2020~~ Extended to January 8, 2021**

**A complete nomination package, which includes: (a) nomination form, (b) curriculum vitae (for individual awards) or organizational information for awards also open to groups, (c) citation of major accomplishments and basis for nomination, and (d) three letters of support, must be received at A&WMA headquarters on or before the Submission Deadline date. (For individuals, the specified information must be provided in an attached curriculum vitae or resume.) Incomplete nomination packages will not be considered or reviewed. Please note, the three supporting letters must come from persons other than the nominator (who completes the one page cover letter).**

**Limitation: The Honors and Awards Committee encourages applicants to be concise and to keep the overall length of their nomination submittal to eight (8) pages, exclusive of supporting letters and a one-page cover letter. Any pages submitted beyond the eighth page may not be considered by the Honors & Awards Committee.**

Name of Award (Identify all if more than one award applies)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of Nominee  |  | Individual |  | Company/Organization |  |

**Individual:** - Present Position/Exact Title, or **Organization**: Contact Person within the Organization

Company/Organization/Institution (if nominee is an individual)

Individual’s or Organization Contact Person’s Address

City State/Province Zip/Postal Code Country

Individual’s or Organization Contact Person’s Phone Fax

Individual’s or Organization Contact Person’s Email

Please submit all materials electronically (preferred) or by fax by the deadline to:

Honors & Awards Committee

c/o Lisa Moses, Air & Waste Management Association

Phone: +1-412-232-3444

Fax: +1-412-232-3450 (if faxing, please notify of this by email due to staff working remotely)

Email: Lmoses@awma.org

**Information for an Individual**

**Please attach a Curriculum Vitae/Resume that includes the following information at a minimum:**

* Professional Experience (List most recent employer first)
* Education (List institution(s) attended and degree(s) achieved)
* Professional Membership(s), Registration(s), and Citation(s)
* Honors and awards
* A&WMA Activities
* Publications (Identify books written and number of research papers published, and include a list of up to 10 books, major articles, published research or other publications (include title, publication location, and date)

**Information for an Organization**

**(Mellon and Stessel Awards can be for either an Individual or an Organization)**

**If nominating an Organization, please attach the following information:**

* Organization name, years in operation/service, and size of the organization
* Mission Statement and/or objectives
* Honors and awards or other recognition
* A&WMA Activities, number of members, and other A&WMA support
* Publications or articles

**Citation of Accomplishments and Basis for the Nomination**

Provide in a brief statement, not to exceed 1,500 words, the nominee’s major accomplishments to highlight why the nomination is being made. This information may be used in printed materials if the nominee is selected as an award recipient. Include information not in the Curriculum Vitae/Resume if pertinent to the award.

**Supporting Letters**

Attach three brief supporting letters from colleagues, peers, or business/government leaders, or from former students if the nomination is for the Ripperton Award. Please refer to each individual award description for details on submitting nominations.

Supporting letters are included from the following:

|  |  |
| --- | --- |
| **Name** | **Affiliation** |
|  |  |
|  |  |
|  |  |

**Nominator Information**

Name of Person making the Nomination Present Position/Exact Title Company/Organization/Institution

Address

City State/Province Zip/Postal Code Country

Business Phone, Fax, and E-mail address

**Do not attach exhibits, samples, etc. *Voluminous materials are not useful to the selection committee.* Submission Deadline: ~~December 7, 2020~~ Extended to January 8, 2021.**